



REPUBLIC OF GHANA

WRIT OF SUMMONS

(Order 2 rule 3(1))

GA/1085/2022

WRIT ISSUED FROM ACCRA 2022 SUIT NO.

IN THE HIGH COURT OF JUSTICE

ACCRA, A.D. 2026

BETWEEN

DR. NANA AYEWE AFRIYE
E2, EGYPT ROAD
RIDGE, ACCRA

PLAINTIFF

VRS

- 1) REV. ISAAC OWUSU BEMPAH**
ODORKOR, BUSIA ROAD
ACCRA
- 2) GLORIOUS WORD POWER**
MINISTRY INTERNATIONAL
(Represented by its Registered Trustees)

DEFENDANTS

PLAINTIFF SHALL DIRECT SERVICE

To

AN ACTION having been commenced against you be the issue of this Writ by the above-named plaintiff **DR. NANA AYEWE AFRIYE**

YOU ARE HEREBY COMMANDED that within EIGHT DAYS after service of this Writ on you inclusive of the day of service you do cause an appearance to be entered for you.

- 1) REV. ISAAC OWUSU BEMPAH,**
- 2) GLORIOUS WORD POWER MINISTRY INTERNATIONAL**

AND TAKE NOTICE that in default of your so doing, judgment may be given in your absence without further notice to you.

Dated this 15th day of SEPTEMBER 2026.

Chief Justice Ghana

BAFFOE-BONNIE
CHIEF JUSTICE

NB: This writ is to be served within twelve calendar months from the date of issue unless, it is renewed within six calendar months from the date of that renewal.

The defendant may appear hereto by filing a notice of appearance either personally or by lawyer at Form 5 at the Registry of the Court of issue of the writ at A defendant appearing personally may, if he desire, give notice of appearance by post.

*State name, Place of residence or business address of plaintiff in known (not P. O. Box number).
*State name place of residence or business address of defendant (not P. O. Box number)

STATEMENT OF CLAIM

The Plaintiff's Claim is for:

- i. A declaration that the statement published by the Defendants on the 6th day of September, 2026, and brought to the attention of the Plaintiff as:

"NPP Muslims no koraa yefre won sen? Nasarafɔɔ. Mommo din no ma me Nasara biibi biibi. Nasara, se ɔmmo emmra yen so wo asore ha na se yeyee asore a, na nka won abɔ awura ho. Wo soo da ye hu nuu yi...eye nokware. Deɛ meraka yi, yenyi yen trofoɔ adi. NPP mpaninfoɔ bi na efereɛ me, ena won mo ka kyereɛ me..., ena won mo kyereɛ me mpaninfoɔ a wɔmo ne group no hyiaa ye...enti, Ashanti Region nkoa, anka won mo de two buses ena eba, aba abeka Nkranfoɔ no ho. Na anka won mo plan ne se won mo bebo awura aha, na akoye se, mee me se, Kramo ni biara enye President, na me, ma kasa atia Nkramofɔɔ enti, nkramofɔɔ na abeto ahye yen so, nanso na eye NPP fɔɔ na wonmo planne saa evil.

Me nso, me nkaa se me ma Kramoni biara enye President...na anka basabasa besi wo ha na anka akoye se naano no, Owusu Bempah, ɔnokwa, saa na ɔmaa na asorefoɔ ene aprosifoɔ koo aa, yekyeree no kotoo mu, aa emera ne no dii a, ɔde abe hye Nana Akufo-Addo ene ne vice. Mo ahu se, NDC time yi nso, w'ama na asorefoɔ ene Nkramofɔɔ ako ntakwa...won mo purpose nyinaa... ena won moaa mpaninfoɔ...hwe boys no w'ahu, me nnamfofoɔ be ye NPPfoɔ a won taa ma boys sika paa. Enti boys no na etee eho kyereɛ me nnamfofoɔ no, ka kyere wonmo mo se, sei ena, wei ne wei ne wei ene yen ahyia se yen nko nko attacke w'adamfo Osofo Owusu Bempah. Na se deɛ wo ene Osofo Owusu Bempah tea, se ɔba Kumasi a mehu se woko no kyen, ɔye Eagle Eye Conference no koraa, wo kɔ eho bi, ye hunuu yi, eno enti ye pe se wo tia nenan so, se ebye aa wobe reporto ama police...na se yebe duru ho na policefoɔ wo ha yen ntumi nko ye saa. Me nyaa information noaa ena yenso ye reporto ye. Enno nti, se mo kae, edaa Sofo megyina ha, mekaa se NPPfoɔ se, wonmo ekoto aba, na akonwa ben na wonmo betena so, ne nyinaa na abufuo wo me mu.

Na the following week a anka won beba no, ena me bedii mpaninfoɔ bi atem wo asoredan mo mu ha, eno na etwee break, enti eyee wonmo se, aden, akoo no wa te anaa?

Osofo, edin bi wo ho, edin no se mabo akyerɛ wo, mo betumi atwere ama me...mo ntwerɛ emma me. Saa nkrofoɔ no a, wonmo organise saa adeɛ no, Anthony Abayifa Karbo ka ho, ye se yefre no Anthony Abayifa Karbo, ene ye se Sammy Awuku nso ka ho...ena ayi...mo mmo nkyere me, biibi biibi Ansa, aden mo suro...Osofo mom fa me fon no emmera, ewo me fon nso, Opare Ansa...Sofo bra...baako nso yefre no Opare Ansah, ena baako nso **Ayew Afriye**. Weyi enom ena won mo eplane evil..."

To wit: "How do we call the NPP Muslims? Nasara, Reverend? Mention the name for me, Nasara something, something? That they should descend on us in the church here. That they would forcefully enter the premises during the church session. You saw it in your dream? It is true. This that I am saying, I will not expose my informant. It was some elders who called me. And they told me. And they identified the elders who met with the group. So they were to bring two bus-load of thugs to join those in Accra. It was their plan that they will forcefully enter here, and it seem that I have proclaimed that I will not allow any Muslim to become President, and that I have spoken against Muslims so they have pounced on us, but it will be NPP members planning evil. But I have not said that I will not allow any Muslim to become President, and it would have created chaos here and that would have been similar to the previous incident, and Owusu Bempah again, same as he made his church members fight with police officers, through which he was arrested and kept in custody, and when he faced the law, he blamed President Akufo Addo and his vice. Have you seen that in the time of NDC, he has cause a fight between Muslims and Christians. And their own elders look after the boys. Some friends of mine are NPP members who give money to my boys, sometimes. So it was my friends who told me that this is why these persons met with us so that they will attack your friend, Owusu Bempah. But considering the relationship between them and Reverend Owusu Bempah, and that we know that when he comes to Kumasi, you go to hi. Even when he was organising the Eagle Eye Conference and they came there, we saw them. So we desire that you give him a hint so he can report to the police. So that the police will be there by the time we reach there and that we cannot do that. Immediately I got the information we also reported. If you remember, reverend, when I stood here and said that NPP members say they were going to organise election, and that what chair they will sit on, in all there was anger in me. The following week that they were to come, I came to insult some elders in this church room. That caused them to pause so they thought whether I had heard or not. Reverend, there is a name. I have mentioned the name to you. You can write for me. Write for me. Those organising that thing; Anthony Abayifa Karbo, and Smmy Awuku is also among. One of them is called Opare Ansah, and the other one, Ayew Afriye. These are the people planning evil", are defamatory in character, and have tendered to lower the integrity, reputation, image and standing of the Plaintiff in the estimation of high-thinking members of the society.

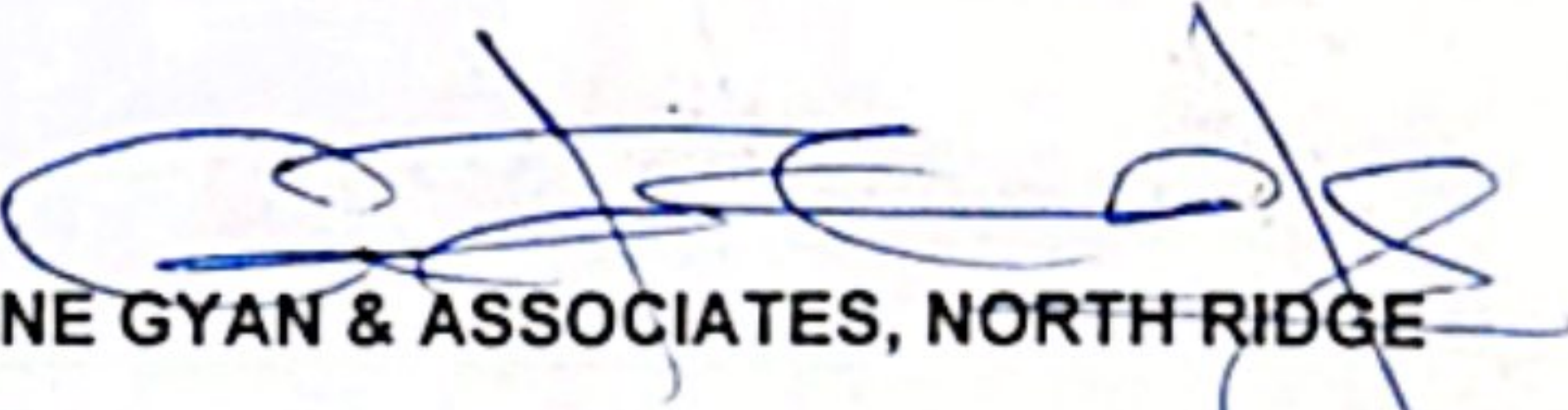
- ii. Damages against the Defendants to a tune of Ten Million Ghana Cedis (GH¢ 10,000,000.00) for making such highly offensive and defamatory statements of, and concerning the Plaintiff on the platform of the 2nd Defendant on the 6th day

of September, 2026, and other social media platforms, which was brought to the attention of the Plaintiff.

- iii. An order compelling the Defendants to retract, with apology, the defamatory statements made on the platform of the 2nd Defendant and other social media platforms.
- iv. An order directed at the Defendants to render an unqualified apology to the Plaintiff on the same medium as the defamatory statements for a period of fourteen days (14 days).
- v. An order of perpetual injunction restraining the Defendants from further making or causing to be made such or similar words defamatory to the Plaintiff
- vi. Cost, including legal fees.



This Writ was issued by


OHENE GYAN & ASSOCIATES, NORTH RIDGE

Whose address for service is
Agent for Lawyer for Plaintiff

NO.22 DR. ISERT ST. OPP. UMB BANK, ACCRA
KWASI ASOKWA-BOATENG, ESQ.,
eGAR02649/26

Who resides at

ACCRA


OHENE GYAN & ASSOCIATES
UNLIMITED
BARRISTER, SOLICITORS & CONSULTANTS
TEL: 0303 940933
www.ohenegyanassociates.com
NO. 22, DR. ISERT ST. (OPP. UMB BANK,
NORTH RIDGE ACCRA)

Indorsement to be made within 3 days after service

This Writ was served by me at

On the defendant

On the day of

Endorsed the day of

Signed.....

Address.....



NOTE: If the plaintiff's claim is for liquidated demand only, further proceedings will be stayed if within the time limited for appearance the defendant pays the amount claimed to the plaintiff, his lawyer or his agent or into Court as provided for in Order 2 rule 3(2)

IN THE SUPERIOR COURT OF JUDICATURE
IN THE HIGH COURT OF JUSTICE
ACCRA A.D. 2026

Filed on 15/09/2026
at 10:50 am/pm
SUIT NO. 16
GENERAL JURISDICTION LCC-ACCRA

DR. NANA AYEWE AFRIYE
E2, EGYPT ROAD
RIDGE, ACCRA

PLAINTIFF

VRS

- 1. REV. ISAAC OWUSU BEMPAH**
ODORKOR, BUSIA ROAD
ACCRA
- 2. GLORIOUS WORD POWER**
MINISTRY INTERNATIONAL
(Represented by its Registered Trustees)

DEFENDANTS

STATEMENT OF CLAIM

- 1) The Plaintiff is a Medical Practitioner and a third term Member of Parliament for the Effiduase - Asokore Constituency on the ticket of the New Patriotic Party (NPP) in the Ashanti Region of Ghana.
- 2) The 1ST Defendant is the Head Pastor of the Glorious Word Power Ministry International, a religious organisation operating a Christian Ministry.
- 3) The 2nd Defendant is a religious organisation in Ghana, operating publicly and registered under the laws of Ghana.
- 4) The Plaintiff says that he is a senior member of the NPP having held several senior public offices including being chairman of the Health Committee of Parliament from 2021 through to January 5th, 2025, and a Ranking Member of the said Committee since the 7th day of January, 2025.
- 5) The Plaintiff says that he has earned a huge reputation in Ghana in his professional practice as a Medical Doctor. He is also well known internationally through his practice as a health professional, and a politician.
- 6) The Plaintiff says that on the 6th day of September, 2026, or so, and in the premises of the Glorious Word Power Ministry International, and during a church service, the 1st Defendant authored defamatory statements knowing

same were not true, just to tarnish the image of the Plaintiff and to bring him (Plaintiff) to disgrace and public ridicule.

- 7) The Plaintiff says that, on the said date as in paragraph 6 above, the 1st Defendant used the platform of the 2nd Defendant's church to publicly author the following defamatory statements against the Plaintiff;

"NPP Muslims no kraa y3fr3 won s3n? Nasara Osofo. Mo mmodin no mma me Nasara biii biibi. Nasara, s3 ommo mmra yen so wo asore ha. Y3rey3 asore a, na nka won abo wura h). Wo soo dae3 hunuu y3, 3y3 nokware. De3 merika yi y3nyi y3n trofo) adi. NPP mpaninfo) bi na 3fr33 me. 3na won mo ka kyer33 me. 3na won mo kyer33 me mpanimfo) a wonmo ne group no hyiaa y3. Enti Ashanti Region nkoaa anka wonmo de two buses ena ereba, aba ab3ka Nkranfo) ho. Nanka wonmo paln ne s3 wonmo 3b3b) awura aha, na ak)y3 s3, meeme see memma Kramo ni biala 3ny3 President, na me makasa atia Nkramo fo) nti na wonmo ab3to ash3 y3n so, nanso na NPP fo) na won plan evil. Menso menkaa s3 memma Kramo nii biarra 3ny3 President, nanka basabasa besi wo ha na anka akoy3 s3 naano no, Owusu Bempah, onokwa, saa na)maa nasorefo) ene aprosifo) koo y3 a y3kyeree no k)too mu, a 3mra ne no edia)de ak)sh3 President Akufo Addo ne ne vice. Mo ahu s3 NDC time yin so, wama nasorefo) 3ne Nkramofo) ako ntakwa. 3na wonmoaa won mpanimfo) wh3 boys no, me nnamfofu) be y3 NPP fo) a won taa ma boys sika paa. Enti nnamfofo) 3na won ka kyer33 won s3 sei na wei ne wei ne wei 3ne y3n ahyia s3 y3nk) 3nk) attack wandamfo Osofo Owusu Bempah. Na s3 de3 wonne Osofo Owusu Bempah te a oba Kumasi a mehu s3 wok) nenkyen,)rey3 Eagle Eye Conference no koraa, wo k)) 3h) bi, yehunuu y3. 3no nti, y3p3 s3 wo tia ne nanso, s3 3b3 y3 a)b3 report ama Police. Na y3b3dru ho na apolice fo) w) h) a, yentumi nk) y3 saa. Me nyaa information noaa 3na y3nso y3 report y3. S3 mo kae aa 3daa a Sofo, megyinaa ha a mekaa s3 NPP fo) se wonmo 3k)to aba, na akonwa b3n na won b3tena so. Ne nyinaa na abufuo wo me mu. The following week a anka won beba no. 3na me bedii mpanimfo) bi atem w) asore dam mu ha. 3no na 3twee break, enti 3y33 won s3, ad3n akoo no wate anaa? Osofo, edin bi woho. Edin no s3 mab) akyer3 wo. Mob3tumi atwer3 ama me. Mo ntwere3 3mma me. Saa nkrofo no a won organise saa ade3 no, Anthony Abayifa Karbo, ene yese Sammy Awuku nso ka ho. Baako nso yefre no Opare Ansah, ena baako nso Ayew Afriye. Wei nom na 3 plane evil..."

To wit: "How do we call the NPP Muslims? Nasara, Reverend? Mention the name for me, Nasara something, something? That they should descend on us in the church here. That they would forcefully enter the premises during the church session. You saw it in your dream? It is true. This that I am saying, I will not expose my informant. It was some elders who called me. And they told me. And they identified the elders who met with the group. So they were to bring two bus-load of thugs to join those in Accra. It was their plan that they will forcefully enter here, and it seem that I have proclaimed that I will not allow any Muslim to become President, and that I have spoken against Muslims so they have pounced on us, but it will be NPP members planning evil.

But I have not said that I will not allow any Muslim to become President, and it would have created chaos here and that would have been similar to the previous incident, and Owusu Bempah again, same as he made his church members fight with police officers, through which he was arrested and kept in custody, and when he faced the law, he blamed President Akufo Addo and his vice.

Have you seen that in the time of NDC, he has cause a fight between Muslims and Christians. And their own elders look after the boys.

Some friends of mine are NPP members who give money to my boys, sometimes. So it was my friends who told me that this is why these persons met with us so that they will attack your friend, Owusu Bempah. But considering the relationship between them and Reverend Owusu Bempah, and that we know that when he comes to Kumasi, you go to hi. Even when he was organising the Eagle Eye Conference and they came there, we saw them. So we desire that you give him a hint so he can report to the police. So that the police will be there by the time we reach there and that we cannot do that. Immediately I got the information we also reported. If you remember, reverend, when I stood here and said that NPP members say they were going to organise election, and that what chair they will sit on, in all there was anger in me. The following week that they were to come, I came to insult some elders in this church room. That caused them to pause so they thought whether I had heard or not.

Reverend, there is a name. I have mentioned the name to you. You can write for me. Write for me. Those organising that thing; Anthony Abayifa Karbo, and Smmy Awuku is also among. One of them is called Opare Ansah, and the other one, Ayew Afriyie. These are the people planning evil."

- 8) The Plaintiff says that the 1st Defendant used the 2nd Defendant's platform to denigrate the image, integrity and fame of the Plaintiff and that the 2nd Defendant has not dissociated itself from the actions of the 1st Defendant, complained of, neither has it (2nd Defendant) issued any apology and detraction of such defamatory statements from the publication.

- 9) The Plaintiff says that the video recording of the accusations has been published on many social media platforms.
- 10) The Plaintiff says that by accusing him of having engaged thugs to attack him and his church during service, the 1st Defendant has lowered his standing in the estimation of right thinking members of the Ghana Society in general and the residents of his constituency, Effiduase – Asokore Constituency.
- 11) The Plaintiff says that accusing him of working with others to attack him and his church has lowered his standing and image in the estimation of right-thinking members of the Ghanaian society and in particular citizens of Effiduase – Asokore constituency.
- 12) The Plaintiff says that he issued a warning to the 1st Defendant on Social Media, in respect of the defamatory statements, and advised him to retract such statements with apology if he cannot provide evidence in proof of such allegations.
- 13) The Plaintiff says that after he served the 1st Defendant with the warning on Social Media, he (1st Defendant) came back to the same electronic platforms to indicate his unwillingness to withdraw the defamatory statements, let alone apologise for same, and encouraged the Plaintiff to seek redress through a legal suit. Such statement on K-Lover Media, hosted by Bra Kojo go as follows:
- "Ayew se ode me reko Court, onye ne ntem. Karbo se ode me reko Court, onye ne ntem. Mate se nkrofo bi se won de me eko Court, yese Karbo ena Ayew, nko Court na me medi kan wo Court."***
- To wit: "Ayew says he will take me to court. He should hurry up. Karbo says he will take me to court, he should hurry up. I have heard that some people are saying they take me to court, they say Karbo and Ayew, they should go to court and me, I will take the lead to court."*
- 14) The Plaintiff further says that the 1st Defendant was actuated by malice by the use of such unpalatable words against him on the social media and that the Social Media platform has not issued a disclaimer to disassociate the platform from Statements of the 1st Defendant.
- 15) The Plaintiff further says that, the 1st Defendant is aware that the Plaintiff is a member of Parliament for Effiduase – Asokore Constituency and may want to contest again for the same position come December, 2028 for re-election,

with the result that the use of such reckless and defamatory Statements against the Plaintiff was only calculated to portray him (Plaintiff) as a person who is bereft of any moral standing to hold public office and not worthy of the trust reposed in him by his constituents.

- 16) The Plaintiff says that the above statements were made by the 1st Defendant without any due care and/or regard for his public standing, reputation and integrity, with the result that it has occasioned the Plaintiff considerable embarrassment and subjected him to public ridicule, scorn and opprobrium with its concomitant effect on his good meaning aspirations to contribute to the development of the Effiduase – Asokore Constituency and Ghana as a whole.
- 17) The Plaintiff says that by reason of the defamatory statements he has lost a lot of grounds in his quest to hold himself as the Member of Parliament for the Effiduase – Asokore Constituency, and a future candidate for his Political Party for the December 2028 General Elections, as some potential voters are shunning his company by reason of such derogatory and defamatory remarks.
- 18) The Plaintiff says that such attack on his integrity was made by the Defendant without any justification whatsoever, and to the extent that the Plaintiff has neither attacked the Defendant in any way, and at any time, and has never threatened to do any such things at any time, for any reason.
- 19) The Plaintiff has also not conspired with anybody, nor engaged any group of persons to plan any attempt, nor attempted to plan any attack, by himself nor with others to attack the Defendant or his church.
- 20) The Plaintiff says that the 1st Defendant's defamatory comments could only be reasonably understood to have been ill-motivated and malicious, and was only calculated to dent the image and integrity of the Plaintiff as a person who is unfit to hold public office and to lead the Effiduase – Asokore Constituency of Ashanti Region.
- 21) The Plaintiff says that the publication of the defamatory comments aforesaid has exacted a great toll on his reputation and standing as a Medical Officer, a Member of Parliament and a citizen of Ghana who desires to make some contribution to the development of the country, and that the 1st Defendant will continue to perpetuate his malicious and defamatory conduct and destroy the hard earned reputation, image and good standing of the Plaintiff in the eyes of right-thinking members of the society unless restrained by this Honourable Court.

WHEREFORE, the Plaintiff claims for the following reliefs:

- i. A declaration that the statement published by the Defendants on the 6th day of September, 2026, and brought to the attention of the Plaintiff as:

"NPP Muslims no koraa yefre won sen? Nasarafɔ. Mommo din no ma me Nasara biibi biibi. Nasara, se ɔmmo emmra yen so wo asore ha na se yeyee asore a, na nka won abɔ awura ho. Wo soo da ye hu nuu yi...eye nokware. Deɛ mereka yi, yenyi yen trofoɔ adi. NPP mpaninfoɔ bi na eferɛ me, ɛna won mo ka kyerɛ me..., ɛna won mo kyerɛ me mpaninfoɔ a wɔmo ne group no hyiaa ye...enti, Ashanti Region nkoa, anka won mo de two buses ɛna ɛba, aba abeka Nkranfoɔ no ho. Na anka won mo plan ne se won mo beɔ awura aha, na akoye se, mee me se, Kramo ni biara ɛnye President, na me, ma kasa atia Nkramofoɔ enti, nkramofoɔ na abɛto ahye yen so, nanso na eye NPP foɔ na wonmo planne saa evil.

Me nso, me nkaa se me ma Kramoni biara ɛnye President...na anka basabasa besi wo ha na anka akoye se naano no, Owusu Bempah, ɔnokwa, saa na ɔmaa na asorefoɔ ɛne aprosifoɔ koo aa, yekyeree no kɔto mu, aa emera ne no dii a, ɔde abɛ hye Nana Akufo-Addo ɛne ne vice. Mo ahu se, NDC time yi nso, w'ama na asorefoɔ ɛne Nkramofoɔ ako ntakwa...won mo purpose nyinaa... ɛna won moaa mpaninfoɔ...hwe boys no w'ahu, me nnamfofoɔ be ye NPPfoɔ a won taa ma boys sika paa. Enti boys no na etee eho kyerɛ me nnamfofoɔ no, ka kyerɛ wonmo mo se, sei ɛna, wei ne wei ne wei ɛne yen ahyia se yen nko nko attacke w'adamfo Osofo Owusu Bempah. Na se deɛ wo ɛne Osofo Owusu Bempah tea, se ɔba Kumasi a mehu se woko no kyen, ɔye Eagle Eye Conference no koraa, wo kɔ eho bi, ye hunuu yi, ɛno enti ye pe se wo tia nenan so, se ebeye aa wobɛ reporto ama police...na se yebɛ duru ho na policefoɔ wo ha yen ntumi nko ye saa. Me nyaa information noaa ɛna yenso ye reporto ye. Enno nti, se mo kae, edaa Sofo megyina ha, mekaa se NPPfoɔ se, wonmo ekoto aba, na akonwa ben na wonmo betena so, ne nyinaa na abufuo wo me mu.

Na the following week a anka won beba no, ɛna me bedii mpaninfoɔ bi atɛm wo asɔredan mo mu ha, ɛno na etwee break, enti eyee wonmo se, aden, akoa no wa te anaa?

Osofo, edin bi wo ho, edin no se mabɔ akyerɛ wo, mo betumi atwerɛ ama me...mo ntwerɛ emma me. Saa nkrofoɔ no a, wonmo organise saa adeɛ no, Anthony Abayifa Karbo ka ho, ye se yefre no Anthony Abayifa Karbo, ɛne ye se Sammy Awuku nso ka ho...ɛna ayi...mo mmo nkyere me, biibi biibi Ansa, aden mo suro...Osofo mom fa me fon no emmera, ewo me fon nso, Opere Ansa...Sofo bra...baako nso yefre no Opere Ansah, ɛna baako nso Ayew Afriye. Weyi ɛnom ɛna won mo eplane evil..."

To wit: "How do we call the NPP Muslims? Nasara, Reverend? Mention the name for me, Nasara something, something? That they should descend on us in the church here. That they would forcefully enter the premises during

the church session. You saw it in your dream? It is true. This that I am saying, I will not expose my informant. It was some elders who called me. And they told me. And they identified the elders who met with the group. So they were to bring two bus-load of thugs to join those in Accra. It was their plan that they will forcefully enter here, and it seem that I have proclaimed that I will not allow any Muslim to become President, and that I have spoken against Muslims so they have pounced on us, but it will be NPP members planning evil.

But I have not said that I will not allow any Muslim to become President, and it would have created chaos here and that would have been similar to the previous incident, and Owusu Bempah again, same as he made his church members fight with police officers, through which he was arrested and kept in custody, and when he faced the law, he blamed President Akufo Addo and his vice.

Have you seen that in the time of NDC, he has cause a fight between Muslims and Christians. And their own elders look after the boys.

Some friends of mine are NPP members who give money to my boys, sometimes. So it was my friends who told me that this is why these persons met with us so that they will attack your friend, Owusu Bempah. But considering the relationship between them and Reverend Owusu Bempah, and that we know that when he comes to Kumasi, you go to him. Even when he was organising the Eagle Eye Conference and they came there, we saw them. So we desire that you give him a hint so he can report to the police. So that the police will be there by the time we reach there and that we cannot do that. Immediately I got the information we also reported. If you remember, reverend, when I stood here and said that NPP members say they were going to organise election, and that what chair they will sit on, in all there was anger in me. The following week that they were to come, I came to insult some elders in this church room. That caused them to pause so they thought whether I had heard or not.

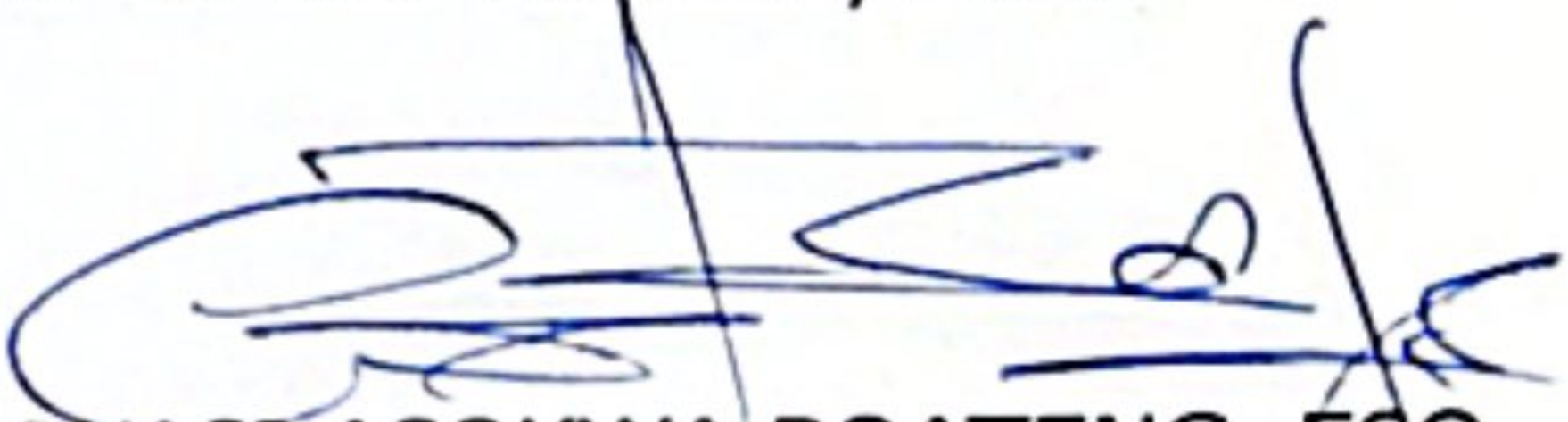
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- ii. Damages against the Defendants to a tune of Ten Million Ghana Cedis (GH¢ 10,000,000.00) for making such highly offensive and defamatory statements of, and concerning the Plaintiff on the platform of the 2nd Defendant on the 6th day of September, 2026, and other social media platforms, which was brought to the attention of the Plaintiff.

- iii. An order compelling the Defendants to retract, with apology, the defamatory statements made on the platform of the 2nd Defendant and other social media platforms.
- iv. An order directed at the Defendants to render an unqualified apology to the Plaintiff on the same medium as the defamatory statements for a period of fourteen days (14 days).
- v. An order of perpetual injunction restraining the Defendants from further making or causing to be made such or similar words defamatory to the Plaintiff
- vi. Cost, including legal fees.

DATED AT OHENE GYAN & ASSOCIATES UNLIMITED, NO.22 DR. ISERT ST. OPP. UMB BANK, NORTH RIDGE, ACCRA, THIS 11TH DAY OF SEPTEMBER, 2026.

THE REGISTRAR
HIGH COURT
ACCRA.


KWASI ASOKWA BOATENG, ESQ
L/NO. eGAR02649/26
SOLICITOR FOR PLAINTIFF

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